

# **Mark**

## **The Companion Bible Book Outline of Mark**

### **A. The Forerunner (1:1-8)**

#### **B. The Baptism with Water (1:9-11)**

#### **C. The Temptation in the Wilderness (1:12-13)**

#### **D. The Kingdom Proclaimed (1:14-6:30)**

#### **E. The King Proclaimed (6:31-8:30)**

**\* He must suffer, be rejected, be killed, rise again (31)**

#### **E. The King Rejected (8:32-10:52)**

#### **D. The Kingdom Rejected (11:1-14:25)**

#### **C. The Agony in the Garden (14:26 – 42)**

#### **B. The Baptism (Death, Burial, and Resurrection) (14:43-16:14)**

### **A. The Successors (16:15-20)**

\* Not in original, added

## Explanation

Not too long ago I said the books in the New Testament were organized as *simple chiasms* within a linear outline. How foolish of me! Mark is layer upon layer of ripples of thought. In an attempt to make this layering obvious, I have organized my notes as a descending taxonomy – or a tree branching out. There is a large chiasm of the entire book. Each line is then extended on the right. Each chiasm is identified by the original line and the verses included. I have matched colors as best as possible. This is an example:

Please note: All of my notes will not fit on one page. I have put the original chiasm on the left and the breakdown on the right. This results in each branch sometimes being spread across multiple pages.

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##### E2. The King Rejected (8:32-10:52)

##### D2. The Kingdom Rejected (11:1-14:25)

##### C2. The Agony in the Garden (14:26 – 42)

##### B2. The Baptism (Resurrection) (14:43-16:14)

#### A2. The Successors (16:15-20)

#### A1. The Forerunner (1:1-9)

a. John – Preparing the Way,  
making path straight (physical) (1-3)

b. John – Action: Proclaiming (4)

c. Unbound -hey confessed their sins (5)

\* **Clothed in camel hair, eating locust and honey (6)**

c. Unbound - loosen his sandal

b. Yashua – Action: He will immerse in the  
Set-Apart Spirit (8)

a. Yashua – Preparing the Way,  
was immersed by John (spiritual) (9)

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In this section, we are introduced to John. We should expect that the physical description that we are given are clues to the spirit at work here and it does.

“Making the paths straight” is a quote from Isa 40:3. There, Isaiah proclaims comfort for Israel because her crookedness will be pardoned, and the esteem of Elohim will be revealed.

“Clothed in camel hair with a leather belt” reminds us of Elijah who withheld the rain and then released it. Rain is often a symbol of the blessings of YHWH.

“Loosening the sandal” is an idiom related to purchasing servants. This imagery sets Yashua up as a servant and alludes to Yashua releasing us, making us free.

When we take these descriptions as a whole, we see that John is revealing the eternal Blessing of YHWH, the One who will set us free from our sin, and make forgiveness possible.

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### A2. The Successors (16:15-20)

#### B1 Summary:

The water baptism is established as synonymous with death, burial and resurrection. “We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.” (Rom 6:4) This is also a prophetic act in that one day we too will resurrect into eternal life.

#### B1. The Baptism with Water (1:9-11)

##### a. Immersed in the Yarden

##### b. heavens torn open

\* **Spirit descends like a dove**

##### b. voice from the heavens

##### a. You are My Son

Again, these descriptions are intentional.

He is immersed in and comes up out of the Yarden. This reminds us of the people crossing the Yarden into the promised land which is linked to the Pesach.

The heavens are torn open which is imagery shared with Moses breaking through the heavens to meet with Elohim.

We also see the dove descending upon Yashua. This of course, reminds us of Noah and the ark. Those events are pictures of righteousness and atonement.

In summary, these descriptions let us know that this person is the living Torah, the fulfillment of the passing over, and the One who brings true atonement for our sins.

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###### E2. The King Rejected (8:32-10:52)

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##### C2. The Agony in the Garden (14:26 – 42)

#### B2. The Baptism (Resurrection) (14:43-16:14)

### A2. The Successors (16:15-20)

#### C1 Summary:

The temptation in the wilderness is compared to the temptation in the garden. We will explore this in greater detail in C2 but we should realize, that as long as we live in the fallen world, there will be temptations and obstacles to overcome.

##### C1. The Temptation in the Wilderness (1:12-13)

###### a. The Spirit drove Him

###### b. In the wilderness

**\* tempted by Ha'Satan**

###### b. With the wild beasts

###### a. Messengers attended Him

These two little verses are chalk full of important details.

The ends of this mini-chiasm show us that this temptation is allowed by YHWH. Remember the verses: 1 Pet 4:12 and 1 Cor 10:13, we should not be surprised by fiery trials; YHWH uses trials to refine us. Although YHWH allows trials in our lives, He will never test us beyond our ability. He will see us through.

40 is the number of testing and the wilderness is the place of testing. Israel wandered in the wilderness 40 years and Yashua is in the wilderness 40 days. This is meant as a reminder, Israel was tested and failed. Yashua was tested and overcame. He is the Anointed One. It is also meant as encouragement: Through belief in Messiah we too shall overcome!

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#### E2. The King Rejected (8:32-10:52)

#### D2. The Kingdom Rejected (11:1-14:25)

##### C2. The Agony in the Garden (14:26 – 42)

#### B2. The Baptism (Resurrection) (14:43-16:14)

### A2. The Successors (16:15-20)

#### D1 Summary:

Now that Yashua has shown Himself to be worthy by overcoming, he is ready to establish His Kingdom.

### **D1 – The King Proclaimed (1:14 – 6:30)**

#### a1. After Yohanan was delivered up (1:14)

##### b1. Teaching and Miracles (1:21 – 2:12)

###### c1. Call of Levi – Follow Me (2:13-22)

###### d1. Teaching and Miracles (2:23 – 3:12)

**\* Calling the Twelve (3:13-20)**

###### d2. Teaching and Miracles (3:21-6:6)

###### c2. Mission of the Twelve – Send them out (6:7-13)

##### b2. Teaching and Miracles (Yohanan) (6:14-20)

#### a2. Yohanan was delivered up (6:21-30)

#### D1 Summary:

Through this structure, we see that Yashua is using teachings and miracles to proclaim the Kingdom. His teachings are in the form of parables and conversations. He heals the sick and possessed. In the heart of proclaiming, He establishes the leadership of the Kingdom – the 12 apostles.

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##### **\* Calling the Twelve (3:13-20)**

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##### **c2. Send out the Twelve (6:7-13)**

#### **b2. Teaching and Miracles (Yohanan) (6:14-20)**

### **a2. Yohanan was delivered up (6:21-30)**

## **b1. Teaching and Miracles (1:14– 2:12)**

a. Immediately He went to the congregation in Kephar Nahum (1:21)

b. They were amazed by His authority (22)

c. Unclean spirit (23)

d. You are Yashua (24)

e. Be silent (25)

f. Unclean spirits obey Him (26-27)

g. News of Him spread (28)

h. In a house (29)

i. Healing, Cleansing, Don't Show (30-34)

j. Lonely place to pray (35)

k. Searching for Him (36)

##### **\* All are seeking Him (37)**

k. Going out to the neighborhood (38)

j. Proclaiming in the Congregations (39)

i. Healing, Cleansing, Do Show (40-45)

h. In a house (2:1-3)

g. There was a crowd (4)

f. Your sins are forgiven (5)

e. Reasoning in their hearts (silent) (6)

d. Who is able to forgive sins? (7)

c. Paralytic (9)

b. Know that I have authority (10)

a. Immediately He rose (in Kephar Nahum)  
(2:11-12)

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#### \* Calling the Twelve (3:13-20)

##### d2. Teaching and Miracles (3:21-6:6)

##### c2. Mission of the Twelve – Send them out (6:7-13)

#### b2. Teaching and Miracles (Yohanan) (6:14-20)

### a2. Yohanan was delivered up (6:21-30)

### Summary:

Yashua's calling of Levi (2:13-22) is contrasted with Yashua later sending the 12 out (6:7-13). Yashua's desire to find those who need a physician is later passed on to his apostles.

## c1 Call of Levi – Follow Me (2:13 – 22)

### A. He taught them (13)

### B. Follow Me (14)

### C. His followers (15)

### D. Eating with sinners (16)

### E. The strong don't need a physician (17)

### D. Eating with followers (3:1)

### C. Friends shall fast (19)

### B. Cloth/Wineskins (20-21)

### A. His taught ones (22)

### c1 Summary:

Everything Yashua did or said was a lesson. Levi is not who we would expect to be part of the leadership – that is the point. Remember Is 61:1 “YHWH has anointed me to bring good news to the poor; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives...” it is the sinners that will follow him, it is the changed of heart that will accept His teachings, and it is the sick who He has come for.

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    - c1. Call of Levi – Follow Me (2:13-22)
      - d1. Teaching and Miracles (2:23 – 3:12)
        - \* **Calling the Twelve (3:13-20)**
      - d2. Teaching and Miracles (3:21-6:6)
    - c2. Mission of the Twelve – Send them out (6:7-13)
  - b2. Teaching and Miracles (Yohanan) (6:14-20)
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## **d1. Teaching and Miracles 1 (2:23 -3:7)**

- A. Taught ones (2:23)
- B. Pharisees question Him (2:24)
- C. Teaching on the Sabbath (Showbread)  
(compassion, save a life) (2:25-26)
- D. Made for man (2:27)
- E. Master of the Sabbath (2:28)**
- D. There was a man (3:1)
- C. Healing on the Sabbath (Withered Hand)  
(compassion, save a life) (3:2-5)
- B. Pharisees plot against Him (3:6)
- A. Taught ones (3:7)

### Summary:

This collection of teachings and miracles surrounds the teaching on the Sabbath. The first example is that of the showbread. This is eaten by David (the shadow of the coming king) in order to preserve his physical life. The second is the healing of the withered hand (performed by the rightful king) showing He has the authority to preserve our spiritual life. In both of these events, compassion is at the root. Therefore, “compassion boasts over judgment” even in matters of the Sabbath.

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## **\* Calling the Twelve (3:13-20) – Ex 24:12**

### **A. Called whom He wished, they came (mountain) (3:13)**

- \* To proclaim, heal the sick
  - \* Simon Peter
  - \* Jacob, son of Zabdi
  - \* Johnathan, brother of Jacob
  - \* Andri
  - \* Philip
  - \* Bartholomi
  - \* Mattithyahu
  - \* Toma
  - \* Jacob, son of Aphai
  - \* Taddai
  - \* Shimon, the Ke'enite
  - \* Judah, who did deliver Him up

### **A. They came (house) (3:19)**

#### Summary:

First they were called and sent out in 2's. This is to indicate multiplicity or growth of the kingdom

A total of 12 were called indicating a perfect government structure – a product of 4 and 3, the earthly and divine – multiplied to indicate “beyond understanding.”

The imagery of them being called up the mountain and then going into a house highlights the unification of heaven and earth.

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- d. Teaching and Miracles (3:21-6:6)
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- b. Teaching and Miracles (Yohanan) (6:14-20)
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## d2. Teaching and Miracles 2 (3:21 – 6:6)

- A. They thought He was crazy (3:21)
- B. House Divided (3:22-26)
- C. His Brothers and Mother (3:31-35)
- D. He began to teach the crowds (4:1-2)
- E. Sower – immediately sprang up (4:3-10)
- F. It is given to you to understand (4:11-12)
- G. Those who hear will bear fruit (4:20)
- H. What is hidden shall be revealed (4:21-22)
- I. Whoever has, more will be added (4:25)
- J. Kingdom like seed scattered (4:26-34)
- K. Went in a boat (4:35-36)
- L. Disciples – Who is this? (4:37-41)
- \* **Man in the Tombs – Like Dead (5:1-6)**
- L. Demon – Son of Most High EI! (5:7)
- K. He entered a boat (5:18)
- J. Tell your friends what I have done (5:19)
- I. Lay hands on her she will live (5:23)
- H. Looking to see who did this (5:32)
- G. Your belief has healed you (5:34)
- F. Believe! (5:36)
- E. Immediately the girl rose up (5:41-43)
- D. Teach in the congregation (6:2)
- C. His Mother and Brothers (6:3)
- B. Prophet not accepted by His relatives (6:4)
- A. He marveled at their unbelief (6:6)

## d2. Teaching and Miracles (3:21 – 6:6)

- A. They thought He was crazy (3:21)
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- C. His Brothers and Mother (3:31-35)

## A1, B1, C1 – Family 1 (3:21-3:35)

- A. His Relatives (3:21)
  - B. The Scribes Came (22)
    - C. How is Satan Able to Cast out Satan? (23)
      - D. Reign divided against itself cannot stand (24-26)
        - \* No one is able to enter a strong man's house (27)
      - D. He who blasphemes against the Ruach has no forgiveness (28-29)
    - C. "He Has an Unclean Spirit" (30)
  - B. His Brothers and Mother Came (31)
- A. My Brother, Sister, Mother (3:32-35)

### Summary:

In Greek, the word for divided (G3307 merizo) has two meanings, just like English. When associated with YHWH, the word implies multiplicity or growth (think of the ark). When associated with humans, it means different or separate, in that we choose something other than the 1 true way.

If we are speaking/acting against the Ruach, we are dividing the kingdom of Elohim and therefore we cannot stay! It is like the woman who tears down her house with her own hands (Prov 14:1).

In the center, we find this verse:

But no one can enter a strong man's house and plunder his vessels, unless he first binds the strong man. Then indeed he may plunder his house. (27)

Why is this verse here, surrounded by verses about family? Just preceding this verse, others are trying to bind Him with their accusations. Later, in verse 34, Yashua identifies His followers as His family. He is the strong man and we are His family, his valuable vessels. Since the enemy is not able to bind Yashua, it is also impossible to destroy us, His vessels. We are protected.

## d2. Teaching and Miracles 2 (4:3 -26)

- E. Sower – immediately sprang up (4:3-10)
- F. It is given to you to understand (4:11-12)
- G. Those who hear will bear fruit (4:20)
- H. What is hidden shall be revealed (4:22)
- I. Whoever has, more will be added (4:25)
- J. Kingdom like seed scattered (4:26-34)

## E1 – Sower of the Seed (4:3 – 34)

- a. A Sower (3)
- b. Seed on the wayside (4)
- c. Seed on rocky places (5-6)
- d. Seed in the thorns (7)
- e. Seed on good soil (8)

### Given to you to understand (9-13)

- a. The Sower sows the word (14)
- b. Wayside – Satan takes away (15)
- c. Rocky – Joy then stumble (16)
- d. Thorns – Worries (17-18)
- e. Good – hear, accept (19-20)

\* Lamp under a basket (21-25)

- a. A man scatters seed on the ground (26)
- b. He sleeps,
- c. Sprouts and grows (27)
- \* The soil yields a crop
- b. By itself
- c. First the blade, then the head(28)

a. Harvest (29)

\* Compare to the reign of Elohim (30)

- b. Like a mustard seed (31)
- Sows, grows, provides shade (32)

- He explained them to His taught ones (34)

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\* He explained the parables to His taught ones (34)

In this section we have 3 parables used to explain the Kingdom of Elohim. All three are agricultural in nature and each end with an additional axiom by Yashua.

These axioms define the parables as keys to revealing the spiritual nature of the Kingdom. Up to this point, Israel had a very physical relationship with YHWH and very physical expectations. Here, the disciples are given the first glimpse into the “mystery” that Paul expands on his letters.

Many of us needed the veil lifted from our eyes in order to see the physical aspects of Scripture. The disciples needed the veil lifted from their eyes to see the spiritual. (See the letters to the Ephesians and Colossians)

In verse 30 we are told these parables are analogies.

Analogies are stories or explanations that use one thing to represent something else. From Yashua’s explanations we know:

Sower = teacher

Seed = word

Soil = our hearts

In all three there is a sower, seed, and soil. This is a precursor to the Great Commission – Go into all the world and proclaim the Good News! This analogy also demonstrates that our role (as believers) is the sower. All we do is spread the word, what happen after that is between YHWH and the soil.

## E1 – Sower of the Seed (4:3 – 34)

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Mar 4:31 It is like a grain of mustard seed, which, when sown on the ground, is the smallest of all the seeds on earth,

Mar 4:32 yet when it is sown it grows up and becomes larger than all the garden plants and puts out large branches, so that the birds of the air can make nests in its shade.”

This first parable explains the possible outcomes of the seed being sown.

- 1) It does not enter the soil
- 2) It lands in shallow ground
- 3) It goes deep but gets overgrown
- 4) It goes deep and is tended, resulting in fruit

4 = boundaries, usually earthly terms

This picture implies that we can lose our place in the kingdom

The next two parables assume the seed is planted. Only the story of the good soil, the good heart continues

In the next parable we learn who is responsible for the growth:

- The sower sows (teaches)
  - Then he sleeps
  - Does not know how it grows
- The soil yields a crop (YHWH works the soil)
  - Night – day (creation - YHWH)
  - 1 Cor 1:1-7
- First the blade, then the head (the new believer learns)
  - The blade takes in nutrients (the light)
  - Produces fruit – seed to be sown

The last parable explains the purpose of the growth:

- V 30 – “WE” instead of “I” - community
- Seed sown - smallest on earth  
Seed sown – largest of (garden) plants
  - Garden as adjective!
- Large branches – birds of the air
  - Meeting of the earth and heaven (day 3,5)
  - Garden, Tabernacle, Temple, The Body
- Nests and shade
  - Community
  - Protection/Refuge

## E1 – Sower of the Seed (4:3 – 34)

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### \* Given to you to understand (4:9-13)

He who has ears to hear, let him hear! (9)

A1. Asked the 12 about the parable (10)

B1. (Inside) understanding (11)

B2. (Outside) no understanding (12)

A2. Asks - Do you understand? (13)

## B2. Isa 6:9

Follows a list of 6 woes in CH 5:

- Those who join house to house, yet dwell alone
- Those who stay up late pursuing strong drink (entertainment)
- Those who draw crookedness
- 5:19 – Let Him hasten His work so that we see it! (hypocrisy)
- Those who call evil good
- Those who wise in their own eyes
- Those who accept bribes

CH 6

- YHWH on His Throne (Kingdom) (vs 1)
- Sending out His prophet with a message (8)
- 1/10 remains (remnant)(13)
- The set-apart seed is the stump(13)

B1 – the remnant, the 1/10

B2 – the men with dull hearts (no understanding)

Is 6:10

- a. make the heart of this people dull,
- b. and their ears heavy,
- c. and blind their eyes;
- b. and hear with their ears,
- a. and understand with their hearts

Dull (sometimes “fat”) is contrasted w/understanding

## E1 – Sower of the Seed (4:3 – 34)

### a. A Sower (3)

b. Seed on the wayside (4)

c. Seed on rocky places (5-6)

d. Seed in the thorns (7)

e. Seed on good soil (8)

### Given to you to understand (9-13)

#### a. The Sower sows the word (14)

b. Wayside – Satan takes away (15)

c. Rocky – Joy then stumble (16)

d. Thorns – Worries (17-18)

e. Good – hear, accept (19-20)

\* Lamp – what is hidden shall be revealed (21-25)

#### a. A man scatters seed on the ground (26)

b. He sleeps,

c. Sprouts and grows (27)

\* The soil yields a crop

b. By itself

c. First the blade, then the head (28)

#### a. Harvest (29)

\* Compare to the reign of Elohim (30)

b. Like a mustard seed (31)

Sows, grows, provides shade (32)

\* He explained the parables to His taught ones (34)

Lamp put under bed – Put on lampstand?

What is hidden – Revealed

What is kept secret – Come to light

**He who has ears to hear, let him hear!**

Take heed what you hear:

The Measure you use – Measured back to you

More will be added to you who hear:

Whoever possesses – More given

Whoever does not possess – Taken away

The point of these proverbs is let us know that we will be held responsible for what we do with what we hear, what we learn.

What is the point of all these puzzles – the layers and figurative language? Let's review what we have learned about the Kingdom:

1) How it is spread (scattered into hearts)

2) Who makes it grow (YHWH)

3) Why it grows (community)

4) Only a remnant will hear – 1/10 will remain (Is 11-12)

5) We will be held responsible for what we understand (think of the parable of the talents and the sin against the Ruach)

## d2. Teachings and Miracles 2 (4:26 – 5:20) - center

J. Kingdom like seed scattered (4:26-34)

K. Went in a boat (4:35-36)

L. Disciples – Who is this? (4:37-41)

\* **Man in the Tombs – Like Dead (5:1-6)**

L. Demon – Son of Most High El! (5:7)

K. He entered a boat (5:18)

J. Tell your friends what I have done (5:19-20)

This event is foreshadowing a change in message and method. The message is moving away from the Kingdom and toward the King. First, there is a hidden connection. IN verse 5 Mark adds the detail of the man “cutting with stones.” This is an unusual detail and is only used one other place – Ex 31:3 and Ex 35:33. These are the ends of a chiastic explaining the construction of the tabernacle, including the artisans who cut stone. The center of that chiastic is, “the cloud stood at the door of the tent of meeting while Moshe spoke to YHWH.” This is a very subtle introduction to Messiah as the Door and Image of YHWH.

Secondly, someone is told to “go and tell.”

## \* Man in the Tombs (d2 Center)

a. Other side of the sea (1)

b. Unclean spirit (2)

c. No one able to tame him – unable to bind (3-4)

d. Mountains, tombs, stones (5)

e. Seeing Yashua, bowed down - authority (6)

f. Yashua’s Name (only one name) (7)

\* **Come out of him unclean spirit (8)**

f. Spirit’s Name, Legion (9)

e. Don’t send out of the country - authority (10)

d. Mountains (11)

c. Send us to the pigs – bound (12)

b. Unclean spirit (13a)

a. In the sea (13b)

## d2. Teachings and Miracles 2 (4:26 – 5:20) - center

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## The Man (vs 1-6)

- a. There met him a man with an unclean spirit.
- b. He lived among the tombs.
- c. And no one could bind him anymore
- d. For he had often been bound with shackles and chains,
- d. He wrenched the chains apart, and he broke the shackles
- c. No one had the strength to subdue him.
- b. Among the tombs
- a. And when he saw Jesus, he ran and fell down before him.

(Yashua as Chain-breaker: Is 45:14)

## The Demons (vs 7-13)

- a. Name Yashua (7)
  - b. Do not torture me (request) (7)
  - c. Come out of him! (command) (8)
  - d. (Obeyed)
- a. Name Legion (9)
  - b. Please send us(request) (12)
  - c. He sent them (command)
  - d. Obeyed (13)

(Yashua - Name above all names: Is 9:6 )

## The Others (vs 14-19)

- a. Reported what they had seen (14)
  - b. Saw he who had been demon-possessed (15-16)
  - \* **Leave our borders (17)**
  - b. He who had been demon-possessed (18)
- a. Go, report to them what I have done (19-20)

(Yashua – despised and rejected: Is 53:3) plants, pain, sickness

## d2. Teaching and Miracles 2 (3:21 – 6:6)

- I. Lay hands on her she will live (5:23)
- H. Looking to see who did this (5:32)
- G. Your belief has healed you (5:34)
- F. Believe! (5:36)
- E. Immediately the girl rose up (5:41)

Although a change in message has been foreshadowed, these events are very much still about the Kingdom.

First, these are examples of faith and the faithful will be invited into the Kingdom. (larger chiasm)

Secondly, there are two breaks in pattern, both centered around the number 12. Twelve represents perfect governments in heaven and on earth. The government represents the Kingdom, not the king.

Lastly, Messiah is looking for a single person. This is a reminiscent of the lost sheep. There crowds of people thronging Messiah, but He is looking for 1.

(Matt 18:10-14, Lk 15:1-7)

Suffer 1: G3958 suffer, vexed (15/18, patho)

Suffer 2: G863 allow, leave, forgive (121)

- a. Lay your hand, and she will live (23)
- b. Went with father (24)  
(Flow of blood – 12 years (25-26))
- c. Many physicians, worse (suffer) (26)
- d. Touched His garment (belief) (27)
- e. Touch His garment, made well (her thoughts) (28)
- f. Healed, blood dried up (29)
- g. Who touched – crowds thronging Him (30-31)  
\* **Looking to see her (32)**  
g. Woman, what she did, worshipped Him (33)
- f. Belief has healed you (34)
- e. Your daughter is dead (their thoughts) (35)
- d. Believe (36)
- c. Many people weeping (suffer) (38-39)
- b. Went in with father (40)
- a. Took her by the hand - little girl, arise! (41)  
(12 years old (42))  
\* **looking for single person (lost sheep, singular)**

## **D1 – The Kingdom Proclaimed (1:21 – 6:30)**

- a. After Yohanan was delivered up (1:14)
- b. Teaching and Miracles (1:21 – 2:12)
- c. Call of Levi – Follow Me (2:13-22)
- d. Teaching and Miracles (2:23 – 3:12)
  - \* **Calling the Twelve (3:13-20)**
  - d. Teaching and Miracles (3:21-6:6)
- c. Mission of the Twelve – Send them out (6:7-13)
- b. Teaching and Miracles (Yohanan) (6:14-20)
- a. Yohanan was delivered up (6:21-30)

## c2. Mission of the Twelve – Send them out (6:7-13)

- A. The 12 called, Given authority (7)
- B. Preparing for journey (8-9)
  - C. Reception (10)**
  - C. Rejection (11)**
- B. Departure (12)
- A. The 12 Went, Used authority (12-13)

## C. Instructions concerning reception and rejection

We are to follow Messiah. Here Messiah is outlining the journey of His disciples; it mirrors His path. Receives authority (baptism), travels, received by the people, rejected by the establishment, then final departure.

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    - \* **Calling the Twelve (3:13-20)**
- d. Teaching and Miracles (3:21-6:6)
- c. Mission of the Twelve – Send them out (6:7-13)
- b. Teaching and Miracles (Yohanan) (6:14-20)
- a. Yohanan was delivered up (6:21-30)

## b2. Teaching and Miracles (Yohanan) (6:14-20)

- a. Herod heard - afraid (14)
  - b. John dead but not dead (15-16)
    - c. In prison, brother's wife (17)
    - c. Unlawful, brother's wife (18)
  - b. Wanted John dead, but not dead (19)
- a. Herod afraid - heard (20)

Note: John is killed for teaching against adultery, the very thing the prophets of old had been teaching against. Herod wanted to continue in his adultery, just like Israel had wanted (wants) to continue in hers.

Note: vs. 19 she held a grudge against him (G1758).

Gen 49:23 – grieved, embittered (Joseph)

2 Kin 4:40 – poisoned soup

Ez 14 ;4,7 -

## D1 – The Kingdom Proclaimed (1:21 – 6:30)

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- c. Mission of the Twelve – Send them out (6:7-13)
- b. Teaching and Miracles (Yohanan) (6:14-20)
- a. Yohanan was delivered up (6:21-30)

Up to half my kingdom chiastic

\* center – Royal Robe

Rev 6-7

Robes given to those coming out of the great tribulation

Kingdom - Bride

## a2. Yohanan was delivered up (6:21-30)

- a. Herod's great men gather (21)
- b. Daughter of Herodias (22)
- c. I will give it to you (half my kingdom) (23)
- d. The head of John! (24-25)
  - \* **Deeply grieved, oaths, and those with him (26)**
- d. Beheaded John (27)
- c. Gave (the head) to her (28)
- b. Daughter and Herodias (29)
- a. Yashua's apostles gather (30)

## Up to half my kingdom – Deeply Grieved

This event has many connections to the story of Esther.

\* Feast with his great men

\* Pleasing woman

\* Up to half my kingdom

\* Deeply Grieved

2 brides, 2 vessels, adultery, YHWH working behind scenes

## The Book of Mark

- A. The Forerunner (1:1-8)
- B. The Baptism with Water (1:9-11)
- C. The Temptation in the Wilderness (1:12-13)
- D. The Kingdom Proclaimed (1:14-6:31)
- E. The King Proclaimed (6:31-8:30)
  - \* **He must suffer, be rejected, Be killed, rise again (31)**
- E. The King Rejected (8:32-10:52)
- D. The Kingdom Rejected (11:1-14:25)
- C. The Agony in the Garden (14:26 – 42)
- B. The Baptism (Death, Burial, Resurrection) (14:43-16:14)
- A. The Successors (16:15-20)

They respect (value) Me with their lips, (outside)

But their heart is far from me (inside)

In vain (with no value) do they worship (revere) me

Teaching as teachings the commands of men.

The words coming out of them through their lips is defiled because inside they are defiled.

## E1. The King Proclaimed (6:31-8:30)

- a. Teachings and Miracles (6:31 -44)
  - b. In the boat (6:45)
  - c. Walking on water (6:50)
  - d. Did not understand about the bread (6:52)
  - e. Land of Gennesar – healings (6:53-56)
  - f. defiled (7:2)
  - g. traditions of the elders (7:3)
    - \* **This people respect Me with their lips, but their heart is far from Me. In vain do they worship Me, Teaching as teachings the commands of men.**
- g. Traditions of the elders (7:13)
- f. defile (7:23)
- e. Tsor and Tsidon - Healings (7:24-37)
- d. Feeding the 4,000 (8:1-9)
- c. Looking for a sign (8:10-12)
- b. In the boat (8:13)
  - (Forgot the bread) (8:14-18)
- a. Teachings and Miracles (8:19-30)

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  - (Forgot the bread) (8:14-18)
- a. Teachings and Miracles (8:19-30)

## a1. Teachings and Miracles (6:31 -44)

- A. boat (32)
  - B. Many recognized Him (33)
  - C. Compassion (34)
  - D. Lonely place (35)
    - E. Disciples should feed the people (36 – 37)
      - \* **5 and 2 (38)**
      - E. Disciples fed the people (39 – 41)
    - D. Satisfied (42)
  - C. 12 baskets (43)
  - B. He fed many - 5000 men (44)
- A. In the boat (45)

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- d. Feeding the 4,000 (8:1-9)
- c. Looking for a sign (8:10-12)
- b. In the boat (8:13)  
(Forgot the bread) (8:14-18)
- a. Teachings and Miracles (8:19-30)

## E1 The King Proclaimed - Center

- a. Defiled (2)
- b. Tradition of elders (3)
- c. Many other things (washing) (4)
- d. Why don't they wash? (tradition of elders) (5)
- e. What they say - Respect me with their lips (6)
- f. Teaching commands of men (7)
  - \* **Hold fast traditions (8)**
- f. Setting aside commands of Elohim (9)
- e. What Moshe said Respect your parents (10)
- d. They don't give to parents (11)
- c. Do not do anything (for parents) (12)
- b. Your traditions (13)
- a. Defiled (from the outside) (14-16)

### Traditions (6x)

G3862 – Jewish traditional law

### Commands (3x)

G1778 Commands of Elohim

Is 29:13,16\*

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  - b. In the boat (8:13)  
(Forgot the bread) (8:14-18)
- a. Teachings and Miracles (8:19-30)

## f2. Defiled (7:14-23)

- a. Defiled (from the outside) (14-16)
  - b. Asked about parable (17)
  - c. What enters does not defile (18)
    - \* **Does not enter the heart (19a)**
  - c. What comes out defiles (19a-20)
  - b. Explains parable - evil reasonings (21-22)
- a. Defiled (from the inside) (23)

## Defile (6)

G2840 unclean vs G169

This is not about food; food has never made us unclean. It is about the heart. (Lev 11 – There are clean and unclean animals, food and not food. Only carcasses make us unclean – even of clean animals) Later, Paul makes this SAME argument:

Rom 14

Col 2:22

Tit 1:14

## E1. The King Proclaimed (6:31-8:30)

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c. Looking for a sign (8:10-12)

b. In the boat (8:13)

(Forgot the bread) (8:14-18)

a. Teachings and Miracles (8:19-30)

## f2. Defiled Teaching (7:1-23)

I. Pharisees - Condemnation (6 - 13)

A. Commands vs Traditions

B. Love Your Neighbor, Love YHWH

C. Nullifying the Word of Elohim

II. Crowd - Proclamation (14 – 16)

A. Outside unable to defile

III. Disciples - Instruction (17 -23)

A. Heart

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### a1. Teachings and Miracles (6:31 -44)

#### b1. In the boat (6:45)

##### c1. Walking on water (6:50)

##### d1. Did not understand about the bread (6:52)

##### e1. Land of Gennesar – healings (6:53-56)

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##### g2. Traditions of the elders (7:13)

##### f2. defile (7:14-23)

##### e2. Tsor and Tsidon - Healings (7:24-37)

##### d2. Feeding the 4,000 (8:1-9)

##### c2. Looking for a sign (8:10-12)

#### b2. In the boat (8:13)

(Forgot the bread) (8:14-18)

### a2. Teachings and Miracles (8:19-30)

## e2. Tsor and Tsidon - Healings (7:24-37)

### a. Location

(No One To Know)

#### b. Intro to Woman

##### c. What She Does

##### d. Healing

### a. Location

#### b. Intro to Deaf/Dumb Man

##### c. What Yashua Does

##### d. Healing

(No One To Know)

\* Continuing pattern of spirit – healing

\* Geography – Hellenistic Region – foreshadowing Gospel to the Gentiles

**E1. The King Proclaimed (6:31-8:30)**

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c2. Looking for a sign (8:10-12)

b2. In the boat (8:13)

(Forgot the bread) (8:14-18)

**a2. Teachings and Miracles (8:19-30)**

d2. Feeding the 4,000 (8:1-9)

| Feeding 5,000               | Feeding 4,000              |
|-----------------------------|----------------------------|
| * Yashua Has Compassion     | * Yashua Has Compassion    |
| * Like a Shepherd           |                            |
| * Hour Grew Late            | * 3 Days                   |
| * Lonely Place              | * Desert                   |
| * They Should Go            | * They Can't Go            |
| * "You Feed Them"           |                            |
| * How Can We Feed Them      | * How Can Anyone Feed Them |
| * What Do You Have          | * What Do You Have         |
| * 5 loaves/2 fish           | * 7 loaves                 |
| * Sit on the Ground, 100/50 | * Sit on the Ground        |
| * Blessed the Food          | * Blessed the Food         |
| * Gave to Disciples         | * Gave to Disciples        |
| * Ate and Were Satisfied    | * Ate and Were Satisfied   |
| * 12 Baskets Left Over      | * 7 Baskets Left Over      |
| * Immediately Got in a Boat | * Immediately Got in Boat  |
| * Disciples Afraid          | * Disciples Reasoning      |
| * Yashua Encourages         | * Yashua Scolds            |
| * Disciples Amazed          | * Disciples Amazed         |

5 – Compassion for Israel (And Teaching....)(His own country)  
Introduce Himself as King, military language, leading His Kingdom by feeding them not killing them!!  
4 – Perfect Compassion for All (And a Test....)(Dekapolis)  
Life, Authority, Completion

## E1. The King Proclaimed (6:31-8:30)

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but their heart is far from Me.  
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Teaching as teachings the commands of men.**

##### g2. Traditions of the elders (7:13)

##### f2. defile (7:14-23)

##### e2. Tsor and Tsidon - Healings (7:24-37)

##### d2. Feeding the 4,000 (8:1-9)

##### c2. Looking for a sign (8:10-12)

#### b2. In the boat (8:13)

(Forgot the bread) (8:14-18)

### a2. Teachings and Miracles (8:19-30)

#### c2. Looking for a sign (8:10-12)

Seeking a sign – No sign shall be given  
(No sign shall be received due to unbelief)

## E1. The King Proclaimed (6:31-8:30)

### a1. Teachings and Miracles (6:31 -44)

#### b1. In the boat (6:45)

##### c1. Walking on water (6:50)

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##### g2. Traditions of the elders (7:13)

##### f2. defile (7:14-23)

##### e2. Tsor and Tsidon - Healings (7:24-37)

##### d2. Feeding the 4,000 (8:1-9)

##### c2. Looking for a sign (8:10-12)

#### b2. In the boat (8:13)

(Forgot the bread) (8:14-18)

### a2. Teachings and Miracles (8:19-30)

#### b2. In the boat (Forgot the bread) (8:13 - 18)

##### A1. Forgotten bread (14a)

##### B1. 1 loaf (14b)

**\* Beware of leaven (15)**

##### B2. No bread (16)

##### A2. Do you not understand (17-18)

Leaven of Pharisees and Herodes

\* Pharisees: having eyes they do not see

\* Herod: knowing he was righteous, gladly heard him

## E1. The King Proclaimed (6:31-8:30)

### a1. Teachings and Miracles (6:31 -44)

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##### c1. Walking on water (6:50)

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###### e1. Land of Gennesar – healings (6:53-56)

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**\* This people respect Me with their lips,**

**but their heart is far from Me.**

**In vain do they worship Me,**

**Teaching as teachings the commands of men.**

###### g2. Traditions of the elders (7:13)

###### f2. defile (7:14-23)

###### e2. Tsor and Tsidon - Healings (7:24-37)

###### d2. Feeding the 4,000 (8:1-9)

##### c2. Looking for a sign (8:10-12)

#### b2. In the boat (8:13)

(Forgot the bread) (8:14-18)

### a2. Teachings and Miracles (8:19-30)

### a2. Teachings and Miracles (8:19-30)

19 5, 5000, 12

20 7, 4000, 7

21 How do you not understand

#### A1. Beyth Tsaida – blind man (22)

Led him out, spit on eyes (23)

Men like trees (24)

Saw clearly (25)

Sent him home (26)

Philippi – Who am I? (27)

Yohanan, Eliyah, prophet (28)

#### B1. YOU? Messiah (29)

##### C1. Do not speak (30)

**\* Son of Adam (31) – center of book**

##### C2. Speaking openly - Peter rebukes (32)

#### B2. Rebuked Peter (33)

#### A2. Take up cross, follow me (34)

Loose life = save it (35)

Gain the world, loses life (36)

What give in exchange for life (37)

Ashamed of me, ashamed of him (38)

## Book of Mark

### A. The Forerunner (1:1-8)

#### B. The Baptism with Water (1:9-11)

#### C. The Temptation in the Wilderness (1:12-13)

#### D. The Kingdom Proclaimed (1:14-6:30)

#### E. The King Proclaimed (6:31-8:30)

**\* He must suffer, be rejected,  
be killed, rise again (31)**

#### E. The King Rejected (8:32-10:52)

#### D. The Kingdom Rejected (11:1-14:25)

#### C. The Agony in the Garden (14:26 – 42)

#### B. The Baptism (Resurrection) (14:43-16:14)

### A. The Successors (16:15-20)

## E2. The King Rejected (8:32-10:52)

### a1. Teaching and Miracles (8:32 – 9:8)

#### b1. Disciples debate (9:9 -13)

##### c1. Run out to Him - Unable to cast out (9:14 –29)

##### d1. Wishing to be first (9:30 – 37)

##### e1. Who is not against us, is for us (9:38 – 49)

**\* Be at peace with one another (9:50)**

##### e2. Divorce (10:1-12)

##### d2. Like little children (10:13-16)

##### c2. Run out t Him - Unable to sell possessions (10:17-34)

#### b2. Disciples debate (10:35 – 41)

### a2. Teaching and Miracles (10:42-52)

## E2. The King Rejected (8:32-10:52)

- a1. Teaching and Miracles (Sufferings) (8:32 – 9:8)
  - b1. Disciples debate (Sufferings) (9:9 -13)
    - c1. Run out to Him - Unable to cast out (9:14 –29)
      - d1. Wishing to be first (9:30 – 37)
        - e1. Who is not against us, is for us (9:38 – 49)
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  - b2. Disciples debate (10:35 – 41)
- a2. Teaching and Miracles (10:42-52)

- a1. Teaching and Miracles(8:32 – 9:8)
  - A Yashua speaking to crowd (discouraging) (32)
    - B Yashua speaks - disappointment(33)
      - C Save your life, lose it (34-35)
        - Gains the world (36)
      - C What will you exchange for your life (37)
    - B Are you ashamed? (38)
  - A Yashua encourages crowd (1)
- 6 days, high mountain transformed (2)**
  - A Only Yashua in Glittering white (3)
    - B Eliyahu and Moshe talking (4)
      - Yashua, Moshe, Eliyahu (5-6)
    - B YHWH talking (7)
  - A Only Yashua (8)

First the teaching, then the miracle. We have to shift our perspective. We cannot have/defend the things of this world. Followed by men who “lost their life” only to gain it.

## E2. The King Rejected (8:32-10:52)

- a1. Teaching and Miracles (8:32 – 9:8)
  - b1. Disciples debate (9:9 -13)
    - c1. Run out to Him - Unable to cast out (9:14 –29)
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    - c2. Run out t Him - Unable to sell possessions (10:17-34)
  - b2. Disciples debate (10:35 – 41)
- a2. Teaching and Miracles (10:42-52)

## b1. Disciples debate (Sufferings Explained) (9:9 -13)

- Do not speak (9)
- Debating, raising from dead (10)
- Disciples question (11)
- Eliyahu must come first (12)
- Eliyahu did come first they did what they wanted (13)

Eliyahu lost his life to gain it.

## E2. The King Rejected (8:32-10:52)

- a1. Teaching and Miracles (8:32 – 9:8)
  - b1. Disciples debate (9:9 -13)
    - c1. Run out to Him - Unable to cast out (9:14 –29)
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  - b2. Disciples debate (10:35 – 41)
- a2. Teaching and Miracles (10:42-52)

- c1. Run out to Him - Unable to cast out (9:14 –29)
  - A. Son with dumb spirit – like dead (14-18)
  - B. Unbelieving – unable to cast out (19-21)
    - C. Have compassion (22)
      - \* **All is possible (23)**
      - C. Help with my unbelief (24)
    - B. Believing – able to cast out (25)
  - A. Like one dead (26)

Miracle Explained (27 – 29)

Deny yourself, follow me

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  - b2. Disciples debate (10:35 – 41)
- a2. Teaching and Miracles (10:42-52)

## d1. Wishing to be first (9:30 – 37)

Teaching about suffering:

- The first shall be last
- About servitude

## E2. The King Rejected (8:32-10:52)

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- a2. Teaching and Miracles (10:42-52)

- e1. Who is not against us, is for us (9:38 – 49)
  - Teaching about suffering:
  - Does not follow us
  - Will not speak evil
  - Not against us, for us
  - Cup of water in His name - rewarded
  - Causing to stumble – punishment
  - Hand
  - Foot
  - Eye
  - Seasoned with fire – trial

## E2. The King Rejected (8:32-10:52)

- a1. Teaching and Miracles (8:32 – 9:8)
  - b1. Disciples debate (9:9 -13)
    - c1. Run out to Him - Unable to cast out (9:14 –29)
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## Book of Mark

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C. The Temptation in the Wilderness (1:12-13)

D. The Kingdom Proclaimed (1:14-6:30)

E. The King Proclaimed (6:31-8:30)

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be killed, rise again (31)**

E. The King Rejected (8:32-10:52)

D. The Kingdom Rejected (11:1-14:25)

C. The Agony in the Garden (14:26 – 42)

B. The Baptism (Resurrection) (14:43-16:14)

A. The Successors (16:15-20)

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## D2. The Kingdom Rejected (11:1-14:26)

a. Mount of Olives (11:1)

b. Coming Reign of YHWH (11:2-10)

c. He was hungry, with the 12 (11:11-12)

d. Fig Tree (No Fruit, betrayal) (11: 13-14)

e. Came into Yerushalayim (11:15)

f. vessel (11:16)

g. house (11:17)

h. Seeking How to Destroy Him (11:18)

i. What You have cursed is withered, remembering (11:20-21)

j. Have Belief – talking to Kepha (11:22-23)

k. Pray and Forgive (11:24-26)

l. Pharisees Question: By What Authority? (11:27-33)

m. Vineyard, Harvest Time (12:1-9)

n. Corner Stone (12: 10-11)

o. Teaching to Pharisees and Herodians - taxes (12:12-17)

p. Teaching – resurrection (12:18-27)

**\* Teaching – Greatest Command (12:28-34)**

p. Teaching – Messiah, Son of David (12: 35-37)

o. Teaching to Disciples – two mites (12:38-44)

n. What Stones! (13:1)

m. The Coming Harvest (13:2-30)

l. My Words will not Pass Away (13:31)

k. Watch and Pray (13:33-37)

j. Acts of Belief – talking to Shimon (14:3-5)

i. Good Work, Blessed, Remembered (14:6-9)

h. Seeking How to Deliver Him Up (14:10-11)

g. vessel (14:13)

f. house(14:14-16)

e. Came into the city (14:7)

d. Prophecies Betrayal (14:18-21)

c. Eating with the 12 (14:22)

b. The Reign of Elohim (14:23-25)

a. Mount of Olives (14:26)

## D2. The Kingdom Rejected (11:1-14:26)

In this section, the Kingdom is rejected. It begins and ends with teachings about the Kingdom of Elohim – first with Yashua entering Yerushalayim on a donkey with onlookers declaring, “the coming reign” and ending with Yashua partaking of the Last Supper and declaring he would not do

A1 Mount of Olives (11:1) F

A2 Mount of Olives (14:26)

Same location

Beginning – He sends 2

End – One leaves

B1 Coming Reign of Elohim (11:2-10)

B2 Coming Reign of Elohim (14:23-25)

Same Topic

C1 Yashua is hungry, with the 12 (11:11-12)

C2 Yashua is eating with the 12 (14:22)

Opposite subject – hunger, eating

Why is the opposite used?

D1 Curses the Fig Tree (11:13-14) F

D2 Prophesies His Betrayal (14:18-21)

Both betrayals – he was hungry but the tree did not have fruit

E1 Came into Yerushalayim (11:15)

that again, until He “drinks it anew in the reign of Elohim.”

In between these events, the scribes and Pharisees are plotting in earnest how to destroy Yashua.

Let’s examine the structure of Mark 11:1 – 14:26

E2 Came into the City (14:17)

Location

F1 Clearing the Temple (11:16)

F2 Look for a Man Carrying a Jar (14:13)

Connected by vessels – why?

G1 This is My Father’s House (11:17)

G2 Go into the House (14:14-16)

Both in a house

H1 Seeking to Destroy Him (11:18)

H2 Seeking to Deliver Him Up (14:10-11)

Both trying to destroy Yashua

I1 The Fig Tree is Withered (11:19-21) F

I2 Woman with Perfume Defended (14:6-9)

Peter remembered – the woman will be remembered

J1 Fig Tree Explained (11:22-23) F

J2 Anointing of Yashua with Oil and Perfume (14:3-5)

Believe!

K1 Pray and Forgive (11:24-26)

**K2 Watch and Pray (13:33-37)**

Pray!

L1 Pharisees Question: What Authority? (11:27-33)

L2 My Words Will Not Pass Away (13:31)

His Authority

M1 Parable of the Vineyard Master (12: 1-9) F

M2 Prophecy of End Times (13:7-30)

Both take place at “harvest time”

N1 The Chief Corner Stone (12:10-11)

N2 What Stones! (13:1-6)

Both about stones – metaphorical and literal

O1 Teaching – Taxes (12:12-17)

O2 Teaching – Two Mites (12:38-44)

Both about money – what is being taught?

P1 Teaching – Resurrection (12:18-27)

P2 Teaching – Messiah, The Son of David (12:35-37)

Eternal life

**\* Center – The Greatest Command (12:28-34)**

**a. Mount of Olives (11:1)**

Yerushalayim

Beyth Phagi (Fig House)

Beyth Anyah (Date House)

Mount of Olives

**b. Coming Reign of YHWH (11:1-11)**

**a. Went into Beth Anyah (1)**

b. Going out Before (2-6)

c. Garments (7a)

**d. He sat on it (7b)**

c. Garments (8)

b. Going out Before (9-10)

**a. Went out of Beth Anyah (11)**

**\* He sat on it**

Moses – intercessor

Ex 17:12 – sat on a stone

Joshua – foreshadowing of king

Num 13:18 – people who dwell in it

| Yashua                    | Connections               |
|---------------------------|---------------------------|
| *Search for colt (donkey) | Binding of Isaac Gen 22:3 |
| Master needs it           |                           |
| Garments on it            | Yehu (2 Kin 9:13)         |
| Spread garments/branches  | Sukkot (Neh 8:15)         |
| *Hoshianna                |                           |
| *Reign of David           |                           |
| Disciples                 |                           |

\*1 Kin 1:29 - Solomon

**Donkey:**

Wealth, service, suffering, peace, humility (wisdom)

\* Sacrifice

\* King

\* Dwelling

\* Intercessor

d. Fig Tree (No Fruit, betrayal) (11: 13-14)

a. fruit (13a)

\* **It was not the season for it (13b)**

a. fruit (14)

Jdg 9:10 – leave my sweetness and good fruit

Prov 27:18 – guard your Master

*He who tends the fig tree, eats its fruit*

*And he who guards his master is esteemed*

Indicates peace

It is not the season for Yashua to claim reign. It is not the season to guard the Master.

This section is paralleled with Judas's betrayal of Yashua. The fig tree did not do its job – feed Him. Judas did not do his job – guard Him.

Pashat (Literal) – no fruit = destruction

Daresh (Allegory) – fruit = works

Remez (Thematic) - No Peace, Betrayal

Sod (Hidden) – It is not the season for His reign

e. Came into Yerushalayim (11:15)

f. vessel (11:16)

g. house (11:17)

h. Seeking How to Destroy Him (11:18)

a. **Came into Yerushalayim (15a)**

b. Those who bought and sold (15b)

c. Not allowed to carry vessels (16)

\* **My House is a House of Prayer (17a)**

c. Den of Robbers (17b)

b. Chief Priests and Scribes (18)

a. **Went out of City (19)**

\* Those who bought and sold are robbers. Remember the strong man: once bound, his vessels are stolen.

i. **What You have cursed is withered, remembering (11:19-21)**

j. Have Belief – talking to Kepha (11:22-23)

k. **Pray and Forgive (11:24-26)**

a. **Fig Tree Dried Up (20)**

b. What you cursed is withered (21)

c. Believe (22)

\* **What you say in belief shall be done (23)**

c. Believe (24)

b. Forgive, so your father will forgive (25)

a. **Shall not be forgiven (26)**

\* What is bound on earth will be bound in Heaven.....

I. Pharisees Question: By What Authority? (11:27-33)

a. By What Authority? (28)

b. Yashua Answered (29)

c. Yohanan (30)

**\* Why Not Believe? (31)**

c. Yohanan (32)

b. Answered Yashua (33a)

a. By What Authority (33b)

m. Vineyard, Harvest Time (12:1-9)

- a. Owner and farmers (1)
- b. Owner’s plan (2-4)
- c. Killed Servants (5)
- \* **Sent His Son (6)**
- b. Farmers’ Plan (7)
- c. Killed His Son (8)
- a. Owner and farmers (9)

| Parable   | Meaning  |
|---|--|
| <ul style="list-style-type: none"> <li>• A Man</li> <li>• A Vineyard</li> <li>• Farmers</li> <li>• Harvest Time</li> <li>• 1 Servant</li> <li>• 2 Servant</li> <li>• 3 Son</li> <li>• Inheritance</li> <li>• Give it to Others</li> </ul> | <ul style="list-style-type: none"> <li>• YHWH</li> <li>• His People</li> <li>• Those He Trusted</li> <li>• Resurrection</li> <li>• Law</li> <li>• Prophets</li> <li>• Yahshua</li> <li>• Kingdom</li> <li>• The Nations</li> </ul> |

This parable is very well-known and, for many of us, has been studied since Sunday school. This does not decrease its importance but can blind us to deeper meaning. This section is an allegory or parable. This type of writing requires some understanding of Scripture to decipher the parable. With a cursory understanding, we can identify the owner, the farmers, and the vineyard. With this key information, we understand Yashua is talking about YHWH, His people, and His Son. We also understand it is prophetic of Yashua’s death.

Again, just because these ideas are elementary, does not mean it is only for children in Bible class. I prefer to say they are foundational. Without this understanding, nothing else will make sense. That makes these ideas of the utmost importance.

A few verses down there is an interesting comment: vs. 12 “they knew He had spoken a parable against them.” How did they know? The parables were usually for those with ears to hear and the leaders were often confused by Yashua’s teaching. Not this time though. Why?

The answer to that question comes with deeper, thematic study. To understand this level of interpretation, we have to look across several books Scripture, looking for connecting themes. In this example, some of the work is done for us: Yashua is directly quoting a parable from Isaiah.

In both parables, there is a man who plants a vineyard, builds a watchtower and a wine vat in hope of collecting the grapes and ends with a question: what shall the owner do. However, in Yashua’s parable, there are additional characters – the tenants and the son. As we know, breaks in pattern are intentional and meant to be a red flag – a hint to stop and meditate. What does this break, this additional character teach us?

In Isaiah’s parable, the grapes (the people) are the problem. It is harvest time but the grapes are rotten. In Yashua’s parable, it is harvest time and the grapes are good and ready. However, the tenants (the Scribes and Pharisees) are preventing the harvest. What a mockery! Those in Moshe’s seat were to help draw the people to YHWH. But in Yashua’s time, the leaders were preventing the people from drawing close to YHWH.

The Scribes and Pharisees would have been familiar with the parable of the vineyard in Isaiah and the break in the pattern. Who was responsible for caring for YHWH's grapes, His people? The priests! They got the message loud and clear and sought to kill Him for it.

However, they missed something: the second character. In Yashua's parable, the owner's son comes and is killed. Only after He dies, is the owner able to harvest his grapes.

What does this mean for us? Yashua does not explain it for us. Perhaps this break can be explained by another: the ending. In Isaiah, the vineyard is utterly destroyed. What happens in Yashua's parable? What does that mean? Pray and meditate on this passage.

YHWH Bless You and Keep You.

May you hear His voice calling you to His purpose, His way, His kingdom.

Isa 5:1 Let me sing for my beloved my love song concerning his vineyard:  
**My beloved had a vineyard** on a very fertile hill.

Isa 5:2 He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; and he looked for it to yield grapes, but it yielded wild grapes.

Isa 5:3 And now, O inhabitants of Jerusalem and men of Judah, judge between me and my vineyard.

Isa 5:4 **What more was there to do** for my vineyard, that I have not done in it? **When I looked for it to yield grapes, why did it yield wild grapes?**

Isa 5:5 And now **I will tell you what I will do** to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down.

Isa 5:6 I will **make it a waste**; it **shall not be pruned** or hoed, and **briers and thorns shall grow up**; I will also command the clouds that they rain no rain upon it.

Isa 5:7 For the **vineyard of the LORD** of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, an outcry!

Harvest time  
Bad Fruit

Mar 12:1 And he began to speak to them in parables. "A man planted a vineyard and put a fence around it and dug a pit for the winepress and built a tower, and **leased it to tenants and went into another country.** O

Mar 12:2 When the season came, he sent a servant to the tenants to get from them some of the fruit of the vineyard.

Mar 12:3 And they took him and beat him and sent him away empty-handed.

Mar 12:4 Again he sent to them another servant, and they struck him on the head and treated him shamefully.

Mar 12:5 And he sent another, and him they killed. And so with many others: some they beat, and some they killed.

Mar 12:6 He had still one other, a beloved son. Finally he sent him to them, saying, 'They will respect my son.'

Mar 12:7 But those tenants said to one another, 'This is the heir. Come, let us kill him, and the inheritance will be ours.'

Mar 12:8 And they took him and killed him and threw him out of the vineyard.

Mar 12:9 What will the owner of the vineyard do? He will come and **destroy the tenants and give the vineyard to others.**

Harvest Time  
Good Fruit/Bad Tenants

o. Teaching to Pharisees and Herodians - Taxes (12:13-17)

a. Trap Him

b. Elohim

c. Caesar

d. Question – Bring

\* **Knowing their hypocrisy**

d. Bring - Question

c. Caesar

b. Elohim

a. Marveled at Him

The pharisees loved JEWISH law and tradition (not YHWH's law). And so this is the tool they use to come at Yashua. Law and tradition. Whether they realize it or not, they are also juxtaposing YHWH's law with man's law.

Mar 12:13 And they sent to him some of the Pharisees and some of the Herodians, **to trap him** in his talk.

Mar 12:14 And they came and said to him, "Teacher, we know that you are true and do not care about anyone's opinion. For you are not swayed by appearances, but truly teach the way of **God**. Is it lawful to pay taxes to **Caesar**, or not? Should we pay them, or should we not?"

Mar 12:5 But, knowing their hypocrisy, he said to them, "**Why put me to the test? Bring me** a denarius and let me look at it."

Mar 12:6 And **they brought** one. And he said to them, "**Whose likeness and inscription is this?**" They said to him, "Caesar's."

Mar 12:17 Jesus said to them, "Render to **Caesar** the things that are Caesar's, and to **God** the things that are God's." And they **marveled at him**.

p. Teaching – Resurrection (12:18-27)

- a. They Asked Yashua – there is no resurrection (17)
- b. Raise up offspring (18-19) (Work of Humans) Moshe
- c. Whose wife? (20-23)
  - \* **You know not the power of the Scriptures nor the power of Elohim (24)**
- c. No Wife (25)
- b. The Dead Rise (26) (Work of YHWH) Moshe
- a. Yashua Answered – you are quite wrong (27)

One of the purposes of a wife is to be the physical manifestation of life and blessing from YHWH in a physical form. But in the new earth, that physical manifestation will no longer be needed. We will be in the presence of YHWH, the source of all life and blessing.

I. Structure

- A. Two parallels
  - 1. Work of Humans/Work of YHWH  
Humans perpetuate life, YHWH creates life
  - 2. 7/0  
We can do everything completely, fully. But not even Torah can *give* life – it only *preserves* and *blesses* life.
- B. Center
  - 1. You know not the power of Scriptures
    - a. Moshe to question and answer  
Manifold Wisdom of YHWH - Layer upon layer  
I am: introducing Himself OR present tense

II. TNK References

- A. Ps 16:10 - Resurrection  
Good inheritance, will not leave me in Sheol, will not see corruption, at Your right hand forever
- B. Three resurrections in TNK
  - 1. 1 Kings 17:17-22 – Eliyahu, upper room 3x lay upon
  - 2. 2 Kings 4:32-35 - Upper room, prophesied, lay upon,
  - 3. 2 Kings 13:21 – touched bones of Elisha

**D2 Center – 12:28-34**

a1. Yahshua Questioned (12:28)

**b1. First Command**

c1. Heart, Being, Mind, Strength

d1. Love Neighbor

**\* No Greater Command (12:31)**

d2. Love Elohim

c2. Heart, Understanding, Being, Strength

**b2. Second Command**

a2. Yashua Answered

a1. Yahshua Questioned (12:28)

b1. First Command (28b)

c1. Your Elohim is One (29)

**d. Love Elohim (30a)**

c2. Heart, Being, Mind, Strength – all of self (one) (30b)

b2. First Command (30c)

e1. Second Command (31a)

**f. Love Neighbor (31b)**

e2. No Greater Command (31c)

c1. One Elohim (32)

**d. Love Elohim (33a)**

c2. Heart, Understanding, Being, Strength – One (33b)

a2. Yashua Answered (34)

p. Teaching – Messiah, Son of David (12: 35-37)

- a. Son of David (35)
  - b. David himself said (36a)
    - \* **YHWH said to my Master, sit at my right hand (36b)**
  - b. David himself said (37a)
- a. Son of David (37b)
  - *Paralleled with woman with 7 husbands – YHWH is the Elohim of the living*

o. Teaching to Disciples – Two Mites (12:38-44)

- a. Warning - Beware scribes
  - b. long robes
    - \* **They are devouring widows houses**
  - b. long prayers
- a. Warning - greater judgement
  - *Not caring for widows and orphans- Deut 10:18*
  - Paralleled with paying taxes*
- a. They put in
  - \* **She has put in more!**
- a. They put in

n. What Stones! (13:1)

Things of this world will pass away, do not be led astray, build your faith on the true cornerstone!

**Extra: 13:1-23**

- a. Foretold (1-4)
- b. False Messiahs (5-7)
- c. Nation against Nation (8)
- d. Deliver You Up (9)
  - \* **The Good News Proclaimed to the Nations (10)**
  - d. Deliver You Up (11)
- c. Brother Against Brother (12-13)
- b. False Messiahs (21-22)
- a. Foretold (23-30)

m. The Coming Harvest (13:7-30)

- a. When shall this be accomplished? (4)
- \* b. Do not be led astray – Nation against Nation (5-8)
  - c. You will be delivered up (9-12)
  - d. Endure (13)
  - \* e. Abomination of Desolation (14)
    - f. Don't react to events (15-18)
    - g. Such has not been
      - \* **From the beginning of creation**
      - g. Nor shall ever be
      - f. The days of distress will be shortened (20)
  - \* e. False Messiahs (21-22)
  - d. Take heed (23)
  - c. You will be gathered (24-27)
  - \* b. Know it is Near - At the door (29-30)
- a. Before this age passes away - clue (31)
  
- b. Fighting – At the Door – Sin at the Door (Gen 4:7)

5 references to Yashua

5 references to Sin Evil

When you hear this you choose which door.....just like the beginning of creation

[Gen 4:7](#) If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is contrary to you, but you must rule over it." (sin)

[Gen 18:1](#) And YHWH appeared to him by the oaks of Mamre, as he sat at the door of his tent in the heat of the day.(Isaac prophesied)

[Gen 43:19](#) So they went up to the steward of Joseph's house and spoke with him at the door of the house, (Yoseph revealed)

[Exo 35:15](#) and the altar of incense, with its poles, and the anointing oil and the fragrant incense, and the screen for the door, at the door of the tabernacle; (Yashua)

[Num 11:10](#) Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of YHWH blazed hotly, and Moses was displeased.(Manna)

[Num 16:27](#) So they got away from the dwelling of Korah, Dathan, and Abiram. And Dathan and Abiram came out and stood at the door of their tents, together with their wives, their sons, and their little ones. (Consumed in their sin)

[Jdg 19:26-27](#) And as morning appeared, the woman came and fell down at the door of the man's house where her master was, until it was light. (Lot – sin)

[2Sa 11:9](#) But Uriah slept at the door of the king's house with all the servants of his lord, and did not go down to his house. (Murder -sin)

[1Ki 14:6](#) But when Ahijah heard the sound of her feet, as she came in at the door, he said, "Come in, wife of Jeroboam. Why do you pretend to be another? For I am charged with unbearable news for you. (You have done evil)

[Pro 9:14](#) She sits at the door of her house; she takes a seat on the highest places of the town, (wisdom)

[Mar 1:33](#) And the whole city was gathered together at the door.(Proclaimin King)

[Mar 2:2](#) And many were gathered together, so that there was no more room, not even at the door. And he was preaching the word to them. (Proclaiming King)

[Luk 13:25](#) **When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.'** (Separation by sin)

[Joh 18:16-17](#) but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. The servant girl at the door said to Peter, "You also are not one of this man's disciples, are you?" He said, "I am not." (3xSin)

[Act 5:9](#) But Peter said to her, "How is it that you have agreed together to test the Spirit of the Lord? Behold, the feet of those who have buried your husband are at the door, and they will carry you out." (Sin)

[Act 12:13](#) And when he knocked at the door of the gateway, a servant girl named Rhoda came to answer. (Released by Yashua)

[Jas 5:9](#) Do not grumble against one another, brothers, so that you may not be judged; behold, the Judge is standing at the door. (Yashua)

[Rev 3:20](#) **Behold, I stand at the door and knock. If anyone hears my voice and opens the door, I will come in to him and eat with him, and he with me.** (Yashua)

## I. My Words Will Not Pass Away (13:31)

### k. Watch and Pray (13:32-37)

Three Patterns:

#### Repeat

#### a. No One Knows (32)

b. You do not know when (33)

c. Watch! (34)

#### a. You do not know (35)

b. Coming Suddenly, Finds you Sleeping (36)

c. Watch! (37)

#### Chiastic

#### 33 Watch

34 Man Going

Servants to work - watch

#### 35 Watch

**You do not know when**

**Evening/midnight**

**Cock/morning**

36 Man Comes Suddenly

Servants sleeping

#### 37 Watch

#### Alternation

#### Watch

You don't know when

#### Watch

You don't know when

#### Watch

Mar 13:32 “But concerning that day or that hour, **no one knows**, not even the angels in heaven, nor the Son, but only the Father.

Mar 13:33 *Be guard on*, keep awake. *For you do not know when* the time will come.

Mar 13:34 It is like a man going on a journey, when he leaves home and puts his servants in charge, each with his work, and commands the doorkeeper to *stay awake*.

Mar 13:35 Therefore *stay awake*—for **you do not know when the master of the house will come, in the evening, or at midnight, or when the rooster crows, or in the morning—**

Mar 13:36 lest he come suddenly and *find you asleep*.

Mar 13:37 And what I say to you I say to all: **Stay awake.**”

In this passage I have identified all three patterns within the text: Pattern 1 is color-coded; Pattern 2 is in **bold**, Pattern 3 is *italicized*.

- j. Acts of Belief – talking to Shimon (14:1-5)
- i. Good Work, Blessed, Remembered (14:6-9)

- a. Anointed His Head (3)
- b. The Poor (4-5)
  - \* **A Beautiful Thing (6)**
- b. The Poor (7)
- a. Anointed Him (8-9)

beautiful – G2570 (extrinsic)  $\frac{3}{4}$  of time is used by Yashua in context of fruit (compare to G18 – intrinsic)

- h. Seeking How to Deliver Him Up (14:10-11)

- g. vessel (14:13)
- f. house(14:14-16)

- a. Go into the City (13)
- b. Guest Room (14a)
  - \* **Eat the Pesach with my disciples (14b)**
- b. Large Upper Room (15)
- a. Came into the City (16)

Contrasted with casting out of the temple. Why?  
Reversal. Why? Entering the door, cleaning out the temple

- e. Came into the city (14:17)

- d. Prophecies Betrayal (14:18-21)
- a. Shall Deliver Me Up ((18)
  - b. One by One - Is it I? – Question (19)
  - b The One – Answer (20)
- a. Deliver Me Up (21)

- c. Eating with the 12 (14:22)

- b. The Reign of Elohim (14:23-25)

- a. Took Bread
  - b. Blessed
    - c. Gave to them
    - d. This is my Body (22)
- a. Took Cup
  - b. Gave Thanks
  - c. Gave to Them (23)
  - d. This is my Blood of the Covenant (24)

- a. Mount of Olives (14:26)

## Book of Mark

- A. The Forerunner (1:1-8)
- B. The Baptism with Water (1:9-11)
- C. The Temptation in the Wilderness (1:12-13)
  - D. The Kingdom Proclaimed (1:14-6:30)
    - E. The King Proclaimed (6:31-8:30)
      - \* He must suffer, be rejected, be killed, rise again (31)
    - E. The King Rejected (8:32-10:52)
  - D. The Kingdom Rejected (11:1-14:25)
- \* C. The Agony in the Garden (14:26 – 72)
  - B. The Baptism (Resurrection) (15:1-16:14)
  - A. The Successors (16:15-20)

The Importance of Placement

Chapter 13 – At the Door, Be Ready!

Chapter 14 – Pesach – At the Door - 3 Denials!

Compared to the Wilderness

| In the Wilderness       | In the Garden                 |
|-------------------------|-------------------------------|
| Spirit drove Him        | Gethsamane (oil press-spirit) |
| In the wilderness       | In the garden                 |
| Tempted 3x              | Abandoned 3x                  |
| With the wild beasts    | With His Disciples            |
| Messengers attended Him | Betrayed by kiss              |

3 denials

3 sleeping

3 declarations

C2 The Agony in the Garden (14:26-72)

27 – 29

a. shall stumble (27)

\* Shall go before you (28)

a. If all shall stumble (29)

## **C2. Agony in the Garden (14:30- 72)**

- a. You shall deny me three times (30)
- b. Will not deny you (31)
- c. Took Peter, James and John with Him (32)
- d. Grieved to Death (33-36)
- e. Yashua greatly grieved (CAIN) (37-40)
- f. Son of Adam delivered up (41)
- g. Many from Chief Priests and Scribes (42-46)
- h. Peter stood near (47)
- i. Take me (48)
- j. Seize me (49)
- \* **And they all left Him (50)**
- j. Seized him (51)
- i. Took Him (53)
- h. Peter followed at a distance (54)
- g. Chief Priests and Council brought many (55-61)
- f. Son of Adam coming down (62)
- e. High Priest greatly grieved (63)
- d. Liable to Death (64-65)
- c. Weren't you with him? (66,67)
- b. Denied Yashua 3x (68-71)
- a. Shall deny me three times (72)

v 36 – Let this **cup** pass from me

\* Pharaoh's Dream - Gen 40:12-13

Three days in the pit, restored

\* Judah - Gen 44:32-46

Judah takes on punishment

e1. Yashua greatly grieved (14:37-40)

- a. Came and found them sleeping (37)
- b. Watch and pray (38a)
- \* **The spirit is willing, but the flesh is weak (38b)**
- b. Went away and prayed (39)
- a. Came and found them sleeping (40)

### g1. Many from Chief Priests and Scribes (14:42-46)

- a. Into the hands (41)
- b. He who is delivering me (42)
- c. Yehuda, one of the twelve (43a)
- \* **Whoever I kiss, it is He (43b) (G5368 – phileo)**
- c. The one who was delivering Him (44)
- b. Judas came up and kissed Him (45)
- a. Laid their hands on Him (46)

### g2. Brought many false witnesses (14:55-61)

- a. Seeking witness, found none (55)
- b. False witnesses, did not agree (56-57)
- \* **I shall destroy this Dwelling Place (58)**
- b. Witnesses did not agree (59)
- a. These witnesses, No answer (60-61)

### **Peter's Denials (14:68-72)**

Peter denies knowing Yashua 3x, the last vehemently  
Compare to Peter declaring love 3x (Jn 21:15-17)

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be killed, rise again (31)**

#### E. The King Rejected (8:32-10:52)

#### D. The Kingdom Rejected (11:1-14:25)

#### C. The Agony in the Garden (14:26 – 72)

### \* B. The Baptism (Resurrection) (15:1-16:14)

#### A. The Successors (16:15-20)

### B2. The Baptism (Resurrection) Mark 15:1 – 16:14

15:1 – 5 He gave no answer 3x

15:5 – 15 Pilate wished to satisfy crowd

15:16 – 32 He did not act 3x (Sovereign of the Yehudim)

15:33 - 37 He dies

15:38 – 43 Those who followed Him

15:44 – 48 Burial

16:1 – 6 Resurrection

16:7 – 14 Spread the news, unbelief

| Baptism             | Death/Resurrection        |
|---------------------|---------------------------|
| * Heavens torn open | * Veil torn from top down |
| * Spirit descended  | * Breathed His last/women |
| * My Son            | * Son of Elohim           |

### 15:1-6

- a. Pilate asked (1-2a)
  - b. King of Jews? (2b)
  - c. Yashua's response (3)
- a. Pilate asked (4)
  - b. King of the Jews? (5)
  - c. Yashua's response (6)

### 15:7-15

- a. Barabas (7)
  - b. Crowd cried out (8)
  - c. King of the Jews (9)
  - d. Chief Priests – Envy (10)**
  - d. Chief Priests – Stir up (11)**
  - c. King of the Jews (12)
  - b. Crowd cried out (13-14)
- a. Barabas (15)

### 15:16-25

- a. Clothed Him (16-17)
  - b. Spitting on Him (18-19)
  - c. They led Him out (20)
    - \* Compelled Shimon to bear His cross (21)**
  - c. The brought Him (22)
  - b. Mixed wine and myrrh to drink (24)
- a. His garments (25)

15:26-39

- a. Sovereign of the Yehudim (26)
- b. Between two robbers (27)
- c. Dwelling Place (29)
- d. Come down from the stake (30)
- e. Unable to save Himself (31)
- f. Reproaching Him (32)
- \* **Why have You forsaken Me? (34)**
- f. Sour wine to drink (35a)
- e. Calling for Eliyahu to save Him (35b)
- d. Come take Him down from the stake (36)
- c. Dwelling Place (38a)
- b. Torn in two (38b)
- a. Son of Elohim! (39)

15:40-16:9

- a. Miriam from Magdala (15:40)
- b. When He was in Galil (41)
- c. Asked for body of Yashua (42-43)
- d. Pilate asked if He was dead (44-45)
- e. Rolled a stone (15:46 – 16:1)
- \* **On day one of the week they came to the tomb  
    when the sun had risen (16:2)**
- e. Roll away the stone (3-4)
- d. Not dead (5)
- c. Looking for body of Yashua (6)
- b. He has gone to Galil (7)
- a. Miriam from Magdala (9)